

# Badsey and Aldington Parish Council

## NOTICE OF MEETING,

**WEDNESDAY 18<sup>th</sup> May 2022.**

There will be a Meeting of Badsey and Aldington Parish Council on Wednesday 18<sup>th</sup> May 2022 at Badsey Remembrance Hall. Horsebridge Avenue, Badsey at 7.30pm or immediately following Annual Parish Council Meeting . The business to be transacted at the meeting is set out below. Draft Minutes of the meeting of 20<sup>th</sup> April 2022 can be found on the noticeboard on the wall of the Spar shop in Badsey. There will be a Public Forum between 7.30pm and 7.40pm during which members of the public may speak.

Members of the public may not take part in the Parish Council meeting itself unless the Council resolves at the meeting to accept comments on a particular item.

Andrea Evans  
Parish Clerk  
11<sup>th</sup> May 2022.  
AGENDA

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 1. | <b>Apologies for Absence-Mike Gwynn.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2. | <b>Declarations of Interest-</b> <ul style="list-style-type: none"><li>a. Councillors are reminded of the need to update their register of interests.</li><li>b. To declare any personal interests in items on the agenda and their nature.</li><li>c. To declare any prejudicial interests in items on the agenda and their (Councillor Councillors with pecuniary interests must leave the room for the relevant item(s)).</li></ul>                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. | <b>a. Confirmation of the minutes of the meeting of 20<sup>th</sup> April 2022.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. | <b>Police Matters-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. | <ul style="list-style-type: none"><li>a. <b>Progress Report on matters arising</b></li><li>b. <b>To note figures for facebook and calendar including email service.</b></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6. | <b>District and County Councillors Forum (if any)</b> <ul style="list-style-type: none"><li>a. <b>Community Speed Watch Group-Update from request.</b></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7. | <b>Parish Council</b> <ul style="list-style-type: none"><li>a. <b>Land update-</b><ul style="list-style-type: none"><li>1. <b>Official opening, signage and metal seating together with section 106 application.</b></li><li>2. <b>To consider correspondence received raising issues relating to Pear Tree Fields.</b></li><li>3. <b>To note and ratify the invoice relating to well steel frames of £736.00 plus VAT.</b></li></ul></li><li>b. <b>Events Committee Update including Queen’s Platinum Jubilee Celebrations.</b></li><li>c. <b>To agree details regarding stall at Badsey Flower Show.</b></li><li>d. <b>To consider allocation of Wychavon’s Jubilee funds of £359 to village events.</b></li><li>e. <b>To consider a change to the planned December meeting date of 21<sup>st</sup> December 2022.</b></li></ul> |

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| 8.  | <p><b>Planning:</b></p> <p>a. To note the minutes of the 20<sup>th</sup> April 2022 and any planning meeting minutes.</p> <p>b. To note SWDP delay and reasoning.</p> <p>c. To consider the suggestion of investigating a 'Neighbourhood Plan' for Badsey parish further.</p> <p>d. To consider/note the following applications:</p> <table border="1" data-bbox="237 383 1505 707"> <tr> <td data-bbox="237 383 308 707">8a.</td> <td data-bbox="308 383 1505 707"> <p><b>Case No:</b> W/22/00588/CLE</p> <p><b>Location:</b> Parks Farm, The Parks, Aldington.</p> <p><b>Proposal:</b> Certificate of lawfulness for an existing use of one dwelling and use of land for residential garden.</p> <p><b>Parish Council Decision:</b></p> <p><b>Wychavon Decision:</b> Approved.</p> </td> </tr> </table> <p>e. To note the following decisions:</p> <table border="1" data-bbox="237 779 1505 1283"> <tr> <td data-bbox="237 779 308 1283">8b.</td> <td data-bbox="308 779 1505 1283"> <p><b>Case No:</b> 21/02405/HP</p> <p><b>Location:</b> 23 Sands Lane Basdsey</p> <p><b>Proposal:</b> Alterations &amp; extensions including addition of first floor to existing bungalow. New single driveway and double garage to front of house.</p> <p><b>Parish Council Decision:</b> "Badsey PC have concerns about the size of the proposed property being a 2 storey house on a bigger footprint than currently with the addition of a double garage. The PC is also concerned that the 3 neighbours who are directly affected were not consulted but 2 club users on Badsey Recreation Ground were."</p> <p><b>Wychavon Decision:</b> Approved.</p> </td> </tr> </table> <table border="1" data-bbox="237 1283 1505 1630"> <tr> <td data-bbox="237 1283 308 1630">8c.</td> <td data-bbox="308 1283 1505 1630"> <p><b>Case No:</b> 21/02660/HP</p> <p><b>Location:</b> Aramena, Badsey Fields Lane, Badsey</p> <p><b>Proposal:</b> Single storey rear extension</p> <p><b>Parish Council Decision:</b> No objections</p> <p><b>Wychavon Decision:</b> Approved.</p> </td> </tr> </table> | 8a. | <p><b>Case No:</b> W/22/00588/CLE</p> <p><b>Location:</b> Parks Farm, The Parks, Aldington.</p> <p><b>Proposal:</b> Certificate of lawfulness for an existing use of one dwelling and use of land for residential garden.</p> <p><b>Parish Council Decision:</b></p> <p><b>Wychavon Decision:</b> Approved.</p> | 8b. | <p><b>Case No:</b> 21/02405/HP</p> <p><b>Location:</b> 23 Sands Lane Basdsey</p> <p><b>Proposal:</b> Alterations &amp; extensions including addition of first floor to existing bungalow. New single driveway and double garage to front of house.</p> <p><b>Parish Council Decision:</b> "Badsey PC have concerns about the size of the proposed property being a 2 storey house on a bigger footprint than currently with the addition of a double garage. The PC is also concerned that the 3 neighbours who are directly affected were not consulted but 2 club users on Badsey Recreation Ground were."</p> <p><b>Wychavon Decision:</b> Approved.</p> | 8c. | <p><b>Case No:</b> 21/02660/HP</p> <p><b>Location:</b> Aramena, Badsey Fields Lane, Badsey</p> <p><b>Proposal:</b> Single storey rear extension</p> <p><b>Parish Council Decision:</b> No objections</p> <p><b>Wychavon Decision:</b> Approved.</p> |
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| 9.  | <p><b>Finance and Administration</b></p> <p>a. To RESOLVE to approve the list of cheques to be drawn this month and the statement of the balance of accounts 2022.</p> <p>b. To note the CIL payment of £1057.28 received relating to 10 Badsey Fields Lane.</p> <p>c. To note account balances as follows:<br/> Instant Access Account: £10962.53<br/> Allotment Account: £3063.00<br/> Soapbox Account: £1414.54<br/> NHB Account: £6.75</p> <p>d. To consider a request for increased funding to PCC.</p> <p>e. To note payment to Worcs Calc £1184.52.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                     |

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|     | <ul style="list-style-type: none"> <li>f. To approve the Annual Governance Statement on the annual return for the year ending 31<sup>st</sup> March 2022.</li> <li>g. To approve the statement of accounts for the year ending 31<sup>st</sup> March 2022.</li> <li>h. To receive the Report of the Internal Auditor on the annual return for the year ending 31<sup>st</sup> March 2022.</li> </ul> |
| 10. | <b>Assets and Maintenance-</b> <ul style="list-style-type: none"> <li>a. To consider the cost of barks or wetpour for areas at Badsey play area.</li> <li>b. To consider amended amount for section 106 play equipment and ideas for use.</li> </ul>                                                                                                                                                 |
| 11. | <b>Health and Safety –</b> <ul style="list-style-type: none"> <li>a. To consider further action regarding continued reports of dog poo on Badsey rec.</li> <li>b. To consider a response to email received in response to request to take back hedge along Badsey Rec path.</li> </ul>                                                                                                               |
| 12. | <b>Lengthsman-</b> <ul style="list-style-type: none"> <li>a. To consider tasks for lengthsman:</li> </ul>                                                                                                                                                                                                                                                                                            |
| 13. | <b>To consider items for future meetings-</b>                                                                                                                                                                                                                                                                                                                                                        |
| 14. | Date of next meeting: 15 <sup>th</sup> June 2022.                                                                                                                                                                                                                                                                                                                                                    |